

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664) September 12, 2006 - Primary Election

Chairperson, and I, ns. Agents & Brokers of NH Political Treasurer of the Independ Concord, NH 03301 Committee, located at 125 Airport Rd. (mailing address) report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures. SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION September 20 \square Date of Report: *June 21 □ August 23 September 6 Brought Forward +3018.50 Receipts: 1) Total of all receipts in this report 2) Total of all receipts in previous reports 3) Total of all primary election receipts to date AUG 22 2006 (Add lines 1 and 2) NEW HAMPSHIRE Expenditures: SECRETARY OF STATE 4) 200.00 4) Total expenditures in this report 5) Total of expenditures in previous reports 4900_~00 6) Total of all primary election expenditures to date 5100.00 7) Balance if SURPLUS \$÷_3068.50 8) Balance if DEFICIT

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

Page of Pages Candidate or Committee Name PRIMARY ELECTION ITEMIZED RECEIPTS				Ind. Ins. Agents & Brokers of NH Political Action Committee				
				Reporting Period ending <u>August 23</u> 200				_ 2006
Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Received	Aggregate* Contributions lo Date	is	over \$100 lis	or aggregate contribution d: and Place of Business	
Michael P. O'Neil	50 Dustin St. Berlin, NH 03570	\$100.00	6/23/()6				
Total of receipts unitemized	(\$25 or under) in this report \$		· · · · · · · · · · · · · · · · · · ·	+++ T 7°			nenditura amilias	
PRIMARY ELECTION ITEMIZED EXPENDITURES Paid to Whom Post Office Address		Amount of Expense	Date of Expense	*** Indicate to w ***Primary/Ger		•	•	
Wieczorek for Exec. Council	POB 930 Manchester, NH 03105	\$200.00	0 8/8/0	<u></u>		do	nation-	
						<u></u>		
			WALK ALCOHOLOGY					
	ousiness if total exceeds \$100 for primary							